40—47. I. CORINTHIANS. 241   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 and there is a spiritual) ritual. 4 So also it is written, \* The zGes. ii.   
 body. 45 And so it is writ- first man Adam was made a living   
 ten, The first man Adam soul; \*the last Adam, a ° life-giving sRom.v.1.   
 was made a living soul; 46 Howbeit the spiritual is john 21,   
 the last Adam was made a spirit. but the natural; and after-   
 quickening spirit. 4° How- ward the spiritual.   
 beit that was not which man is of the earth, ‘earthy: first ¢Johniii.s1.   
 is spiritual, but which   
 is natural: and afterward   
 that which is spiritual.   
 47 The first man is of the   
 is arranged to suit this predominance of breathing into him the breath of life.   
 the animal soul. @ spiritual boay| a living soul] “psyché:” be-   
 Theophylact, having explained @ natura coming thereby a natural or animal (psy-   
 body as above, proceeds, “ A spiritual body chical) body. the last Adam] This   
 is one rich with the working of the Holy expression was well known among the   
 Spirit, and administered in all things by Jews as indicating the Messiah. A Rab-   
 Him. For though now the Spirit worketh Dinical work says, “The last Adam is   
 in us, yet not as it shall then, nor con- the Messiah :” and other instances are   
 linuously. For when we commit sin, He given. last, as being the Zast HEAD   
 departeth from us. And even when the of humanity,—to be manifested in the   
 Spirit is present, the soul administereth last times ; or merely in contrast to the   
 the body: but then the Spirit shall for Sirst. became a life-giving spirit]   
 ever abide in the body of the just.” But: When? This has been varionsly answered.   
 this is not quite enough:—for thus the The principal periods selected are His In-   
 body might remain as it is, only being carnation, His Resurrection, and His As-   
 removed: whereas it shall be no longer a cension. But it seems to me that the   
 body in which the sow’ predominates to question is not one to be pressed: in the   
 the subordination of the higher part, the union of the two natures, the second Adam   
 spirit, one in which the spirit, that. was constituted a life-bestowing Spirit,   
 informed fully by the Spirit of God, shall and is such now in heaven, yet having the   
 predominate, —its organism being con- resurrection-body. The whole complex of   
 formed not to an animal, but toa spiritual His suffering and triumphant state seems   
 life: see ch. vi. 13.—Some have under- to be embraced in these words. hat his   
 stood spiritual to mean, ethereal, aery,but resurrection-state alone is not intended,   
 the other is certainly is evident from the words “from heaven,”   
 44 b—49.] REASSERTION AND Con- ver. 47. He was a “life-giving spirit,”   
 FIRMATION OF THE EXISTENCE OF THE even while in the ‘zatural (animal) body ;   
 SPIRITUAL BODY. 44 b.) If there and is still in the “spiritual body.”   
 exists an animal body, there exists also The life implied in the word life-giving,   
 aspiritual; i.e. it no more wonderful a is the resurrection-life: see John v. 21,   
 thing, that there should be a body fitted 28; Rom. viii, 11. 46.] But in the   
 to the capacities wants of man’s highest natural order, that which is animal pre-   
 part, his than (which we see to be cedes that which is spiritual. 47]   
 the case) that there should be one fitted So exactly in Gen. ii. 7. God made man   
 to the capacities and wants of his subor- of the dust of the ground. Meyer has   
 dinate animal soul. The emphasis is both some excellent remarks here, with which   
 times on is, or exists. 45.] Con- I entirely agree:—“ Since the body of   
 firmation of this from Scripture. Adam is thus characterized as a psychical   
 So, viz. in with what has been (animal) body, as ver. 45, and animal   
 just said.—The citation extends only to organism involves mortality (ver. 44), it   
 the words “man became a living soul ;” is clear that Paul treats of Adam not as   
 “first” and “ Adam” are supplied, as are created exempt from death : in accord-   
 also the concluding words, in which lies ance with Gen. ii. 7; iii. Nor does   
 the real confirmation. The words quoted this militate against his that death   
 serve therefore rather for the of came into the world through sin, Rom. v.   
 man being a soul, than for a proof of the 12. For had our first parents not sinned,   
 existence of the spiritual body. was they would have remained in Paradise, and   
 made] by his creation,—by means of God would, by the use of the Tree of Life,   
 Rg